

<b>Addressing</b>			
<b>From</b>		<b>To</b>	
Marcela VonVacano/R9/USEPA/US		Michael Hingerty/R9/USEPA/US@EPA Michael Hingerty/R9/USEPA/US@EPA	
<b>CC</b>		<b>BCC</b>	
<b>Description</b>		Form Used: Memo	
<b>Subject</b>		<b>Date/Time</b>	
Fw: CWA CITIZEN SUIT 3RD AMENDED COMPLAINT. ENVIRONMENTAL WORLD WATCH V DISNEY. REF. NO. DJ 90-1-24-177-02709		07/19/2010 01:27 PM	
<b># of Attachments</b>	<b>Total Bytes</b>	<b>NPM</b>	<b>Contributor</b>
1	5,945,131		Kimberly Wells
<b>Processing</b>			
<b>Comments</b>			

Body

### Document Body

Michael,

this complaint includes RCRA allegations.

Marcela von Vacano  
Office of Regional Counsel  
U.S. EPA, Region 9  
75 Hawthorne, 16th Floor  
San Francisco, CA 94105  
Telephone 415-972-3905  
Facsimile 415-947-3570

----- Forwarded by Marcela VonVacano/R9/USEPA/US on 07/19/2010 01:27 PM -----

From: Laurie Kermish/R9/USEPA/US  
To: Marcela VonVacano/R9/USEPA/US@EPA  
Date: 07/01/2010 12:00 PM  
Subject: Fw: CWA CITIZEN SUIT 3RD AMENDED COMPLAINT. ENVIRONMENTAL WORLD WATCH V DISNEY. REF. NO. DJ 90-1-24-177-02709

----- Forwarded by Laurie Kermish/R9/USEPA/US on 07/01/2010 11:56 AM -----

From: "Woolner, Rhodora (ENRD)" <RWoolner@ENRD.USDOJ.GOV>

To: "Dworkin, Karen (ENRD)" <KDworkin@ENRD.USDOJ.GOV>, "Friedman, Henry (ENRD)" <HFriedma@ENRD.USDOJ.GOV>, Laurie Kermish/R9/USEPA/US@EPA, Marguerite Meeks/DC/USEPA/US@EPA, Sherry Milan/DC/USEPA/US@EPA  
Date: 07/01/2010 08:21 AM  
Subject: CWA CITIZEN SUIT 3RD AMENDED COMPLAINT. ENVIRONMENTAL WORLD WATCH V DISNEY.  
REF. NO. DJ 90-1-24-177-02709

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Reviewers:

Please review attached 3<sup>rd</sup> amended complaint for any unusual issues. Submit your comments/no comments to Judy Harvey [judy.harvey@usdoj.gov](mailto:judy.harvey@usdoj.gov) and to Katie Duncan [katherine.duncan@usdoj.gov](mailto:katherine.duncan@usdoj.gov) by COB 07/12/2010.

Thank you,  
*Rhodora N. Woolner, SAS*

*U.S. Department of Justice*

*ENRD LPS*

*Robert F. Kennedy Building*

*950 Pennsylvania Ave., N.W.*

*Room 2136 B*

*Washington, DC 20530*

*Phone: (202) 305-1721*

*Main Phone: (202) 514-1442*

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*"A man's reach should exceed his gras"p. Robert Browning*

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